



Southwest Ranches Town Council

SPECIAL MEETING

Agenda of November 14, 2019

Southwest Ranches Council Chambers
7:00 PM Thursday

13400 Griffin Road
Southwest Ranches, FL 33330

<u>Mayor</u>	<u>Town Council</u>	<u>Town Administrator</u>	<u>Town Attorney</u>
Doug McKay	VACANT	Andrew D. Berns	Keith M. Poliakoff, J.D.
<u>Vice Mayor</u>	Bob Hartmann	<u>Town Financial</u>	<u>Assistant Town</u>
Gary Jablonski	Denise Schroeder	<u>Administrator</u>	<u>Administrator/Town Clerk</u>
		Martin Sherwood, CPA CGFO	Russell C. Muniz, MMC

In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation, a sign language interpreter or hearing impaired to participate in this proceeding should contact the Town Clerk at (954) 434-0008 for assistance no later than four days prior to the meeting.

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Appointment - District 3 Vacancy**
 - a. **James Allbritton, Applicant**
 - b. **Delsa Amundson, Applicant**
 - c. **Mary Gay Chaples, Applicant**
 - d. **Omaida Delgado, Applicant**
 - e. **Yardiel Fuentes, Applicant**
 - f. **Louis Gregory, Applicant**
 - g. **Anna Koldys, Applicant**
 - h. **Nicolas Lampariello, Applicant**
 - i. **Barry Neunzig, Applicant**
 - j. **Dave Reiff, Applicant**
 - k. **Alexis Rivero, Applicant**
 - l. **Andres Vasquez, Applicant**
4. **Adjournment**

PURSUANT TO FLORIDA STATUTES 286.0105, THE TOWN HEREBY ADVISES THE PUBLIC THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THIS COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT ITS MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT FOR SUCH PURPOSE, THE AFFECTED PERSON MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THIS NOTICE DOES NOT CONSTITUTE CONSENT BY THE TOWN FOR THE INTRODUCTION

OR ADMISSION OF OTHERWISE INADMISSIBLE OR IRRELEVANT EVIDENCE, NOR DOES IT AUTHORIZE CHALLENGES OR APPEALS NOT OTHERWISE ALLOWED BY LAW.



Town of Southwest Ranches APPLICATION FOR TOWN COUNCIL VACANCY

RECEIVED

OCT 16 2019

[Signature]

Your service to our Town is earnestly solicited
APPLICATION FOR TOWN COUNCIL DISTRICT 3 SEAT

Town Clerk's Office

Applicants for the District 3 Council Seat must be residents of District 3 in the Town of Southwest Ranches and must be registered voters in Broward County. Resumes are desired but not required.

Southwest Ranches District 3 residents are cordially invited to apply for appointment by the Town Council to fill this vacancy. Service on the Town Council provides citizens with an opportunity to help shape policy and direction for the Town of Southwest Ranches.

Members of the Town Council are required to file Financial Disclosure Reports.

PERSONAL:

Name: James Allbritton Telephone Number: 305-903-7043
Home Address: 5600 SW 166 Avenue Zip Code: 33331
E-Mail Address: jmallbritton@gmail.com
Council District: # 3 Voting Precinct Number: Q 091

EDUCATION:

Name and location of High School: Miami Central NW 95th St + 17th Ave Miami FLA.
College (if appropriate): 1yr Miami Dade Jr College.
Years Completed: 1yr Degree: NO Field of Study: Business
Other professional or technical training (Name of school, course name, etc.): IUOE 487 Apprentice
school instructor, OSHA instructor for National Crane
Certifications,

EMPLOYMENT:

Current or last employer: International Union of Operating Engineers Local 487
Address: 1425 NW 36 St. Miami FL.
Position: Union Member & President Years of Service: 49yrs 18yrs member President
Duties: As President I negotiated work contracts, trained equipment
operators, and help settle work disputes on the jobs. I also

help to develop land use plans with the Dade County Commissioners, sat as Chairman of the Board for 18 yrs, on a \$70 million Pension fund, \$15 million Health & Welfare fund & \$3 million Apprenticeship fund. I worked with State & Local officials in an effort to help the workers of Florida enjoy a better way of life.

OTHER QUALIFICATIONS:

Briefly describe the specific expertise and/or abilities which you can contribute to the Town: _____

I have been a resident of Green Meadow since 1985 and have watched this town grow. I have dealt with all the agencies in Broward County that have a say in Building a house. I built my own home. I currently sit on the Comprehensive Planning Board and hope to help shape the future land uses for our town. I can listen to all sides of a discussion and make a fair and just decision that is best for the majority of the people involved.

MEMBERSHIPS:

Completion of this section is optional. The information will be helpful to the press if you are appointed; however, it is not a prime factor in making appointments.

Southwest Ranches Organization

Years Member

Office Held (if any)

Comprehensive Plan Board 6 months
Fire tax board New -
Drainage SWR visit often

Outside Town

IWOE Local 487 49 yrs
Masonic Lodge 269 44 yrs
Scottish Rite Freemason 44 yrs
Maha Shriner 44 yrs

Auditor, Recording Sec, V-Pres.
President - 18 yrs
Guard, Chaplin, Jailwarden.

ACKNOWLEDGMENT

I understand that in accordance with the Florida Sunshine Law, this information will be posted for public review and I waive any objection to such publication.

If appointed, I agree to faithfully and fully perform the duties of my office, will make every endeavor to serve my full term, and will comply with all laws or ordinances of the Town, County and State of Florida, particularly those pertaining to the conduct of public office and the financial disclosure requirements to my position. I further agree to take the statutory oath. I understand that if appointed, I must take the oath of office prescribed in the Florida Statutes.

Section 2.05 of the Southwest Ranches Charter provides each member of the Council of the Town of Southwest Ranches shall be a resident of the District in the Town they represent, with the Mayor serving at-large. Failure to be a resident of the Town shall result in forfeiture of the position on the Council.

James Albritton
Signature of Applicant

October 14TH 2019
Date



Town of Southwest Ranches APPLICATION FOR TOWN COUNCIL VACANCY RECEIVED

NOV 1 2019

Your service to our Town is earnestly solicited
APPLICATION FOR TOWN COUNCIL DISTRICT 3 SEAT

Town of Southwest Ranches

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Southwest Ranches District 3 residents are cordially invited to apply for appointment by the Town Council to fill this vacancy. Service on the Town Council provides citizens with an opportunity to help shape policy and direction for the Town of Southwest Ranches.

Members of the Town Council are required to file Financial Disclosure Reports.

PERSONAL:

Name: DELSA WINSLOWAMUNDSON Telephone Number: (954)815-6911
Home Address: 5110 sw 164 TERRACE, SOUTHWEST RANCHES, FLA Zip Code: 33331
E-Mail Address: DELSA@BELLSOUTH.NET
Council District: 3 Voting Precinct Number: Q091

EDUCATION:

Name and location of High School: WALT WHITMAN SENIOR HIGH SCHOOL
College (if appropriate): UNIVERSITY OF MARYLAND
Years Completed: 1 Degree: _____ Field of Study: _____
Other professional or technical training (Name of school, course name, etc.): _____

EMPLOYMENT:

Current or last employer: REALTOR w NEW CASTLE REALTY (27 YEARS part time PUBLIX 12 years
NATIONAL AIRLINES AND PAN AMERICAN AIRLINES for 25 years
Address: 12181 SHERIDAN STREET, COOPER CITY FL 33016 New Castle Realty, INC
Position: AIRLINES 25 YEARS . Flight Attendant and President FA Union Years of Service: Airlines 25 years
Airlines Flight Attendant for 25 years, Grievance Committee 4 years, President of Flight Attendant Union for 8 years
Duties: where I negotiated contracts, Represented the Union at Arbitrations, and was head of FA Training.
Currently a Realtor for 27 years, I take care of Sellers, Buyers, and Rentals. Write and negotiate Contracts for
Purchase and Rent. Work with mortgage brokers and Title Companies.

I worked as a part time cashier at Publix at Regency Square for 12 years

OTHER QUALIFICATIONS:

Briefly describe the specific expertise and/or abilities which you can contribute to the Town: I have lived in Southwest Ranches before we were a town. My husband was the first President of Green Meadows Civic Association. Being self employed I understand finance and what matters to taxpayers in this town. We worked very hard to become our own town and we were

fought every step of the way by Broward County. A Broward County Commissioner at a Commission meeting, once called me and others selfish for wanting our own town. We finally won and that ex Commissioner, now lives in OUR TOWN!

My husband, was one of our first Volunteer Fire Fighters when we kept the truck off Hancock Rd

Our son is a Lieutenant and Training Officer with Southwest Ranches Fire Rescue. I have been an active member of our community.

Although interested in new ideas, I am interested in keeping our life style the way our town envisions it and the way our towns people want it.

MEMBERSHIPS:

Completion of this section is optional. The information will be helpful to the press if you are appointed; however, it is not a prime factor in making appointments.

Southwest Ranches Organization

Years Member

Office Held (if any)

HOMEOWNER

OVER 30 YRS

Outside Town

National Association or Realtors

27 years

Member of Palm Beaches and Greater Fort Lauderdale & South Broward Board of Realtors 27 years

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Signature of Applicant

Oct 28, 2019

Date

PLEASE RETURN THIS APPLICATION TO THE TOWN CLERK'S OFFICE FOR PROCESSING.
Town of Southwest Ranches, 13400 Griffin Road, Southwest Ranches, FL 33330 (954) 4334-0008



Town of Southwest Ranches APPLICATION FOR TOWN COUNCIL VACANCY

RECEIVED

OCT 24 2019

Your service to our Town is earnestly solicited Town Clerk's Office
APPLICATION FOR TOWN COUNCIL DISTRICT 3 SEAT

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PERSONAL:

Name: MARY GAY Charles Telephone Number: 954 325-1220
Home Address: 5901 SW 160 Ave SWR Zip Code: 33331
E-Mail Address: GAiCharles@GMail.COM
Council District: 3 Voting Precinct Number: _____

Jan 15, 1937 - 82 yrs old - lived here over 50 yrs
5 Generations

EDUCATION:

Name and location of High School: E.L. Constance High (Now North Miami High)
College (if appropriate): Graduated Medical technologist & licensed in U.S.A
Years Completed: Practical 17 yrs Degree: MT Field of Study: Medical
Other professional or technical training (Name of school, course name, etc.): _____

EMPLOYMENT:

Current or last employer: Retired - Herdsman for Sheep, raise Cattle & Sheep
Address: 5901 SW 160 Ave SWR
Position: Owner / I take care of 5 Herd Years of Service: All my life
Duties: Everything from birth to grave

OTHER QUALIFICATIONS:

Briefly describe the specific expertise and/or abilities which you can contribute to the Town: _____

2008 State Finalist "Citizen of the yr."
won Journalism award - for article on
sportsman/conservation 1978-79
"Conservation Club of Dade County"
Started SWR Historical Society, 2007

MEMBERSHIPS:

Completion of this section is optional. The information will be helpful to the press if you are appointed; however, it is not a prime factor in making appointments.

Southwest Ranches Organization

Years Member

Office Held (if any)

Drainage
Parks Board

18+
18+

member
Chair

Outside Town

H H Leader

20+

Leader of Outriders,
Largest H H Club in
the state.

ACKNOWLEDGMENT

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Marygay Charles
Signature of Applicant

10-22-19
Date

PLEASE RETURN THIS APPLICATION TO THE TOWN CLERK'S OFFICE FOR PROCESSING.
Town of Southwest Ranches, 13400 Griffin Road, Southwest Ranches, FL 33330 (954) 4334-0008



Town of Southwest Ranches APPLICATION FOR TOWN COUNCIL VACANCY



RECEIVED

NOV 01 2019

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APPLICATION FOR TOWN COUNCIL DISTRICT 3 SEAT *Town Clerk's Office*

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PERSONAL:

Name: Omaida Delgado Telephone Number: (305) 888-8896 #1010
Home Address: 16800 SW 62 St, SW Ranches Zip Code: 33331
E-Mail Address: Omaidadelgado@gmail.com
Council District: 3 Voting Precinct Number: 0091

EDUCATION:

Name and location of High School: Hialeah High School
College (if appropriate): Miami Dade CC, Nova Southeastern University
Years Completed: 8 Degree: JD Field of Study: law
Other professional or technical training (Name of school, course name, etc.): _____

EMPLOYMENT:

Current or last employer: Law Office of Omaida Delgado
Address: 16800 SW 62 St
Position: Managing Partner/owner Years of Service: 7
Duties: Supervise other Attorneys, manage the office, manage personnel, keep Client relationships, office duties, go to hearings, trials, etc.

OTHER QUALIFICATIONS:

Briefly describe the specific expertise and/or abilities which you can contribute to the Town: I have managed a trucking company since 1992. I have many years of experience in dealing with employees, dealing with customer service, and management of HR, as well as collections, accounts receivable, accounts payable preparing financials, taxes, etc.

MEMBERSHIPS:

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Southwest Ranches Organization

Years Member

Office Held (if any)

Outside Town

ACKNOWLEDGMENT

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Signature of Applicant

10/28/19
Date

PLEASE RETURN THIS APPLICATION TO THE TOWN CLERK'S OFFICE FOR PROCESSING.
Town of Southwest Ranches, 13400 Griffin Road, Southwest Ranches, FL 33330 (954) 4334-0008

Omaida Delgado, Esq.

FBN No. 93568

E-mail: omaidadelgado@gmail.com

16800 SW 62 ST.
SOUTHWEST RANCHES
FL 33331

Tel.: (786)412-1403

EDUCATION:

Nova Southeastern University - Shepard Broad Law Ctr., Davie, FL

Juris Doctor, May 2011.

Book Awards: Remedies

Activities: Torts Law Club Member,
Hispanic Law Students Association Member

Interests: Real Estate Workshop, Closings, Foreclosures,
Family Law, Trial Advocacy, and Personal Injury.

Nova Southeastern University, Davie, FL. 2002-2004.

B.A. GPA: 3.78 Major: Pre-Law

Honors: Graduated: *Alpha Chi* (for graduating top 2% of class)

Dean's list (All Semesters)

Academic Honors 2002-2004

United Parcel Service Scholarship recipient 2002-2003

NSU Honor Award 2002-2004

Activities: Phi-Alfa Delta, (PAD), Member

Miami-Dade Community College, Miami, FL - A.A., 1996.

ADDITIONAL LANGUAGES: Conversant in Spanish

BAR MEMBERSHIP

- Admitted to the Florida Bar on November 3, 2011.
- Admitted to the United States District Court for the Southern District of Florida on February 3, 2012.
- Admitted to the United States District Court for the Northern District of Florida on July 18, 2012.
- Admitted to the United States District Court for the Middle District on Sept. 10, 2012.

LEGAL EMPLOYMENT:

Law Office of Omaida Delgado, P.A. – Managing partner, September 2012 to Present

- Duties: manage medium sized case load consisting of various types of cases, argue motions, conduct trials, supervise support staff and associate attorneys, manage trust accounts, etc.

Robertson, Anshutz, & Schneid, P.A. – Associate, Dec. 27, 2011 to Sept. 14, 2012.

- Duties: worked on caseload team, worked on bulk trial team, review pleadings and motions, audit files, sign files, attend mediations and conciliation

conferences, appeared and argued on code violation hearings, telephonic hearings, appeared on tri-county hearings, argued contested hearings for Motion to Dismiss and Motion to Strike Affirmative Defenses, communicating with opposing counsel, and guiding support staff.

Billing, Cochran, Lyles, Mauro & Ramsey, PA – Legal Clerk Internship, Sept. 2010 to Dec. 2010
Medical Malpractice Defense Firm.

- Duties: Research and write memorandums and briefs, wrote motions for summary judgments, and wrote client update letters. Observed countless depositions, motion calendar, special set hearings, and a trial.

Judge Fishman – Summer Internship, *Summer of 2009*

- Duties: Updated Judge's legal outlines, observed court and mediations, and helped with general computer issues.

OTHER EMPLOYMENT:

Cargo Services Express, Inc. - Employed since June of 1992 to 2013.

Position: President

Duties:

- Handled sales and marketing, as well as telemarketing and computer/internet generated marketing. Handled customer service, dispatched trucks, coordinated deliveries, routed drivers, scheduled appointments, routed shipments via airfreight, and prepared air waybills.
- Handled Small Claims Court actions, credit and collections.
- Managed servers and computers, programming, networking setup and maintenance, data entry, hardware and software maintenance, remote management, hardware installations, software installations, and everything and anything having to do with the computer system. Also, designed and maintained web site of cargoservicesexpress.com, horses-4sale.com, and presadogs.com.
- Supervised Accounting: Billing, Accounts Receivable, Accounts Payable, Bank Reconciliation, Deposits, Cut Checks, Payroll, Accounting Reports, and resolved Short Pays. Prepared Payroll Taxes and Income Taxes for the company.

SKILLS: Closings, Foreclosures, Litigation, Researching using Westlaw, Lexis Nexis, and books. Proficient in most popular software, such as Microsoft Office, Word, Word Perfect, QuickBooks, Prodoc, BlueTrack, and Front Page.

REFERENCES

Angela Bousalis

3000 Coral Way, #603, Miami, FL 33145. Tel. (727)743-1171

Julie Garcia

8783 NW 167 St, Miami Lakes, FL 33018. Tel. (786)385-2461

Cindy Zarza

2010 SW 100 Ave, Miramar, FL. 33025. Tel. (954)294-3959



Town of Southwest Ranches
APPLICATION FOR TOWN COUNCIL VACANCY RECEIVED

OCT 25 2019

Your service to our Town is earnestly solicited
APPLICATION FOR TOWN COUNCIL DISTRICT 3 SEAT

Town of Southwest Ranches

Applicants for the District 3 Council Seat must be residents of District 3 in the Town of Southwest Ranches and must be registered voters in Broward County. Resumes are desired but not required.

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Members of the Town Council are required to file Financial Disclosure Reports.

PERSONAL:

Name: Yardiel D. Fuentes Telephone Number: 954-591-4887
Home Address: 6921 SW 173 Way, SWR, Florida Zip Code: 33331
E-Mail Address: yardiel@guanetworks.com
Council District: district #2 Voting Precinct Number: Q091.2

EDUCATION:

Name and location of High School: Fun Col VIS, Colombia, SoA.
College (if appropriate): Florida International University - Miami, FL
Years Completed: 2 Degree: MBA Field of Study: Business Administration
Other professional or technical training (Name of school, course name, etc.):
① Tulane University, New Orleans, LA - Master of Science Engineering
② University of Texas, EL Paso, TX - Bachelor of Science Engineering

EMPLOYMENT:

Current or last employer: Magic leap
Address: 1500 W. Sunrise Blvd, Plantation, Florida 33313
Position: Senior Manager Years of Service: 3.5
Duties: ① Build, foster and lead a team of engineers and technologists

responsible for all the company's engineering infrastructure worldwide.

OTHER QUALIFICATIONS:

Briefly describe the specific expertise and/or abilities which you can contribute to the Town: _____

① Florida Registered Professional Engineer (PE)

① I have been a southwest ranches resident since 2003 and I would like to serve my town with my experience and skill set.

MEMBERSHIPS:

Completion of this section is optional. The information will be helpful to the press if you are appointed; however, it is not a prime factor in making appointments.

Southwest Ranches Organization

Years Member

Office Held (if any)

Outside Town

① IEEE - Broward Chapter

2004

① Senior Member (active)

ACKNOWLEDGMENT

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Signature of Applicant

10/25/19
Date

PLEASE RETURN THIS APPLICATION TO THE TOWN CLERK'S OFFICE FOR PROCESSING.
Town of Southwest Ranches, 13400 Griffin Road, Southwest Ranches, FL 33330 (954) 4334-0008



Town of Southwest Ranches APPLICATION FOR TOWN COUNCIL VACANCY RECEIVED

OCT 24 2019

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APPLICATION FOR TOWN COUNCIL DISTRICT 3 SEAT

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PERSONAL:

Name: Louis Gregory Telephone Number: [REDACTED]
Home Address: [REDACTED] Southwest Ranches FL Zip Code: 33331
E-Mail Address: UncleLouie@ME.com
Council District: 3 Voting Precinct Number: Q091

EDUCATION:

Name and location of High School: SACHEM HIGH SCHOOL, NEW YORK
College (if appropriate): SOUTHAMPTON
Years Completed: 1995-1998 Degree: ARTS Field of Study: Double major: Fine Arts & English Lit.
Minor: Theater
Other professional or technical training (Name of school, course name, etc.): INCIDENT COMMANDER 2-WEEK TRNG
FEDERAL LAW ENFORCEMENT TRAINING CENTER: Integration Law Enforcement
ACTIVE SHOOTER TRNG / DEFENSIVE TACTICS / FIREARMS TRNG
FLORIDA ARMED SECURITY CERT / FL NOTARY CERT

EMPLOYMENT:

Current or last employer: UNITED STATES DEPARTMENT OF HOMELAND SECURITY
Address: 1300 PENNSYLVANIA AVENUE, WASHINGTON DC 20004
Position: DIRECTOR previous positions held: Inspector, Officer, Supervisory Officer, Supervisory Specialist, Supervisory Program Manager, Watch Commander, Branch Chief, Station Chief, Chief Years of Service: 2001 - 2019
Duties: Executive Level Leadership with America's Largest Law Enforcement Agency
Create procedures, oversee budgets, develop facilities and traffic flow,
handle sensitive national issues and high profile issues. Make adjudications.

OTHER QUALIFICATIONS:

Briefly describe the specific expertise and/or abilities which you can contribute to the Town: _____

Please see attached letter.

MEMBERSHIPS:

Completion of this section is optional. The information will be helpful to the press if you are appointed; however, it is not a prime factor in making appointments.

Southwest Ranches Organization

Diversity Committee

Years Member

Current

Office Held (if any)

Outside Town

Fraternal Order of Police
Police Benevolent Association

Current
2001-2005

Florida Farm Bureau
National Treasury Employee Union
Screen Actors Guild

Current
2001-2005
Current

Executive Vice President

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Signature of Applicant

21OCT19

Date

PLEASE RETURN THIS APPLICATION TO THE TOWN CLERK'S OFFICE FOR PROCESSING.
Town of Southwest Ranches, 13400 Griffin Road, Southwest Ranches, FL 33330 (954) 4334-0008

From the desk of Louis Gregory...

October 21, 2019

Thank you for the opportunity to bring my experience to our community. I'm seeking consideration to become a member of the Southwest Ranches Council. Freddy left very big shoes to fill. It would be my honor to continue his tradition of leadership with integrity, experience, and passion for our community. I have a deep seeded appreciation of the diversity of our residents and a respect for our community's beautifully diverse footprint. Taking a more active role in our community is something I would be proud to accomplish.

I was recently honored with a Hall of Honor induction at my Alma Mater for my accomplishments with the U.S. Government and in business. This was a great feeling and gave me the opportunity to speak to the students, our future, and share some advise with them. After graduating from High School, I was awarded a scholarship and attended Southampton University with a double major in Fine Arts and English Literature. Following in the footsteps of my father, I enlisted in the Air Force National Guard. While attending college, I got my first job in the entertainment industry working for Billy Joel. Although I found success in music, I decided that would have to wait. I became a Federal Agent with the United States Department of Treasury, graduating from the Federal Law Enforcement Training Center as President of my Class, eventually becoming a Founding Member of the United States Department of Homeland Security. The events of September 11th motivated me to take a more active role in fighting terrorism. After being promoted nine times, I retired as a Director with America's Largest Law Enforcement Agency. I have vast experience with developing procedures, building out facilities, staffing operations, and overseeing budgets well into the millions. I have served as incident commander after Hurricanes in Florida and various other areas of operation. I am trained in active shooter response. I have negotiated with local and foreign governments, unions and various stakeholders. I was elected and served as the Executive Vice President of Florida and the Caribbean for a labor union representing 150,000 employees of 31 departments and agencies of the Unites States government.

In addition to working for the Federal Government and rising from the position of trainee to Director, I have maintained significant employment beyond my civil service, which has given me experience and skill sets that set me apart from my contemporaries. I'm also a member of the Screen Actors Guild. I have co-starred in a recurring role on cable TV and often do national news broadcast as a subject matter expert.

I have served in an advisory capacity to Department and Agency heads within the Federal Government. I have fostered relationships with legislatures and leaders, both state and federal, which I maintain to this day, to include U.S. Congress, U.S. Senate Members and the First Family.

I'm very active in Southwest Ranches and take great pride in the success of our town. Most recently I have worked with our Town's Diversity Program, as a member of the committee and the host of the events. I have also participated in environmental events and various other Southwest Ranches initiatives. I recently developed and provided Eagle Scouts with a concept that was approved by the Council for a flag repository at Town Hall. I created official Southwest Ranches Challenge Coins and I routinely help out in the town and try my very best to attend events.

I'm very excited at the prospect of offering my diverse skill sets to our community. I'm proud to be known as a trailblazer and although I recently retired from the Government, I'm just getting started! I currently serve as CEO of an eCommerce startup which began operations in 2018. We recently shipped our 15,000th order and take great pride in our philanthropic work. My partners Adam F. Goldberg (Disney) and Michael Strahan (NFL Hall of Famer) and I routinely donate products for fundraising to local non-profits and charities that are important to our community.

I own a farm and understand what those in this industry experience in the course of doing business. I have created a very successful social media platform that serves to bridge the gap and turn strangers into neighbors. I want to bring Southwest Ranches residents together. I coined the phrase "we're all strangers until we become neighbors" and I thoroughly believe this to be a fundamental cornerstone of the successful and harmonious potential we have as a well-balanced town.



Town of Southwest Ranches APPLICATION FOR TOWN COUNCIL VACANCY

Your service to our Town is earnestly solicited
APPLICATION FOR TOWN COUNCIL DISTRICT 3 SEAT

Applicants for the District 3 Council Seat must be residents of District 3 in the Town of Southwest Ranches and must be registered voters in Broward County. Resumes are desired but not required.

Southwest Ranches District 3 residents are cordially invited to apply for appointment by the Town Council to fill this vacancy. Service on the Town Council provides citizens with an opportunity to help shape policy and direction for the Town of Southwest Ranches.

Members of the Town Council are required to file Financial Disclosure Reports.

PERSONAL:

Name: Anna Koldys Telephone Number: (954) 940-8347
Home Address: 16201 Stirling Road, Southwest Ranches, Florida Zip Code: 33331-1321
E-Mail Address: anna.koldys@aol.com
Council District: 3 Voting Precinct Number: Q091.2

EDUCATION:

Name and location of High School: Mount Carmel Academy, New Orleans, Louisiana
College (if appropriate): The Ohio State University (Bachelor's in Finance/Int'l Business, Political Science), University of Miami (Executive MBA)
Years Completed: See above Degree: See above Field of Study: See above
Other professional or technical training (Name of school, course name, etc.): L'Ecole Superior de Commerce, Nantes, France -
three-month program studying international business; PeopleTek Leadership Journey - 12-week leadership training;
certified to handle hazmat and food in a commercial setting.

EMPLOYMENT:

Current or last employer: Self-employed; company name is Next Generation Energy
Address: Home Office
Position: Owner Years of Service: 3 - current job
Duties: Provide energy-efficient commercial LED lighting

OTHER QUALIFICATIONS:

Briefly describe the specific expertise and/or abilities which you can contribute to the Town: I love our town. My husband, son and I have lived here since 2003, when we purchased our home from another long-time resident family. I will work to maintain our unique, rural lifestyle and safety. In doing so, I can take complex problems, frame them in a way they can be understood, gather public input, respectfully find and communicate common ground, and put forth solutions. I learned these skills throughout my career, during posts overseas, and volunteering on non-profit boards, including working with the Broward County Public Schools Boundary Committee. Also, I will work to have a complete 2020 census, as this impacts our federal funding. While I am not well-known in Southwest Ranches, I will strive to be an effective custodian of our town and district, as I understand who we are and will enjoy working hard for all residents. Also, I have a strong financial background. Incidentally, my son has recently left for college, putting me in the position of having the time to balance my professional career with the demands of this position. I would be honored to give back to this town that has given us so much, by serving for the remaining 12 months of the term.

MEMBERSHIPS:

Completion of this section is optional. The information will be helpful to the press if you are appointed; however, it is not a prime factor in making appointments.

Southwest Ranches Organization

Years Member

Office Held (if any)

Outside Town

West Broward Chorus Booster Club

2015 - 2019

President, Treasurer

West Broward Performing Arts Booster Club

2016 - 2019

President, Secretary

Student Advisory Forum

2016 - 2017

Vice-Chair

ACKNOWLEDGMENT

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Signature of Applicant

November 4, 2019

Date

**PLEASE RETURN THIS APPLICATION TO THE TOWN CLERK'S OFFICE FOR PROCESSING.
Town of Southwest Ranches, 13400 Griffin Road, Southwest Ranches, FL 33330 (954) 4334-0008**

Contact

(954) 940-8347 (Work)
akoldys@nextgen-energy.org

www.linkedin.com/in/annakoldys
(LinkedIn)
www.nextgen-energy.org
(Company)

Top Skills

Strategic Planning
Vision Creation
Operational Excellence

Languages

French (Limited Working)

Honors-Awards

Valedictorian
Invitation to Beta Gamma Sigma
Leadership Award

Anna Koldys

Business Owner at Next Generation Energy - Conserving Energy
One Customer at a Time
Fort Lauderdale, Florida

Summary

Devoted to conserving energy through providing world class LED lighting products to the business community.

Experienced in leading customer-focused organizations to greater performance where a strong track record of motivating teams, expanding market share, developing profitable business, managing costs, improving efficiency, and being a good corporate citizen is essential.

International transportation executive with 20+ years experience within the Caribbean, South Florida and Midwest regions.

Twelve years experience as an active member of an ethics committee.

Considerable international travel and cross-cultural relations; fluent in oral and written French.

Responsible for disaster preparation and recovery in several Caribbean and Florida locations.

Financial and cost accounting skills.

Experience

Next Generation Energy
Business Owner
2016 - Present
United States

For-profit organizations cannot be expected to convert to green energy for purely altruistic purposes. Green energy must make business sense to be effective - these products must DO SOMETHING - reduce costs, contribute to a company's LEED certification, etc. Our LED lights provide proven electricity

cost savings. Beyond that, our new-generation technology does not require a driver, also known as an SMPS or ballast. This aspect dramatically prolongs life and reduces maintenance costs, all while providing a significantly smaller carbon footprint. Please contact us to learn more about street, parking garage and warehouse lighting products.

Kestrel Global Logistics

Director

2013 - 2016 (4 years)

Miami/Fort Lauderdale Area

"Global Reach with Local Focus"

Kestrel's direct relationships with customers mean we focus locally on small markets at a finite level – this is our hallmark. We employ industry experts with a passion for our markets and who believe in our Codes of Conduct. We are uniquely positioned to handle all aspects of your shipment.

Kestrel Liner Agencies LLP's core business is the management of less than container load (LCL), and full container load (FCL) cargo between all worldwide origins into the Caribbean, and Latin America. We also offer import services from around the world into the Southeastern United States.

As Director, I had the opportunity to work with the sales team to significantly grow market share and revenue in key Bahamas and Caribbean markets, and provide hands-on customer service 24/7.

AMK Services

Business Owner

2011 - 2013 (3 years)

Miami/Fort Lauderdale Area

Provided strategic planning, project planning, sales force consultation, human resource strategy development and disaster preparedness and recovery planning. Concierge services for shoppers and travelers from the Caribbean.

Tropical Shipping

Director

1991 - 2011 (21 years)

Miami/Fort Lauderdale Area

Tropical is a \$350 million containerized shipping business with 1,100 employees serving the Caribbean and the Bahamas. Parent company, Nicor,

acquired by AGL Resources in December 2011; Tropical acquired by Saltchuk in 2014.

I was responsible for the strategic management of the Turks & Caicos and Cayman Islands' trades, with services from the Port of Tampa, Port Everglades and Palm Beach, generating in excess of \$48 M in annual revenues. Despite multiple competitors, including several new entrants, achieved majority market share with growth in volumes, share and profit that often exceeded projections. Guided these areas through an extended period of sharp global economic decline, requiring significant changes in service. Responsible for the implementation of effective improvements in local warehouse operations in the Turks & Caicos Islands. Responsible for Hurricane Ivan disaster preparation and recovery, including liaising with governmental organizations, NGOs and customers, and adding ships and other assets.

Responsible for the strategic direction of Tropical's pricing, including regulatory compliance and documentation accuracy. Developed and implemented strategies for profitability improvement, accuracy increases, and adherence to policies, while ensuring customer satisfaction. Responsible for the successful implementation of two major projects, including pricing, rating and contract software replacements that significantly improved the analytic capabilities of the current systems, and automated rating of bills of lading. Ensured the application of project management principles.

Being posted in markets in the Windwards, Leewards, and Western Caribbean for 7 years allowed me to develop a deep understanding of local market dynamics and needs and embrace cultural differences. Reinforced my "can do" attitude, from driving a forklift and unloading containers to hurricane to budgeting and forecasting.

Served on the company's Ethics Committee for 12 years.

Education

University of Miami

Executive MBA, Business Administration, Management and Operations · (1999 - 2000)

The Ohio State University



Bachelor of Arts, Political Science (International Relations)

The Ohio State University

Bachelor of Science, Finance and International Business

University of New Orleans

Journalism, Computer Science and Languages



Town of Southwest Ranches APPLICATION FOR TOWN COUNCIL VACANCY

Your service to our Town is earnestly solicited
APPLICATION FOR TOWN COUNCIL DISTRICT 3 SEAT

Applicants for the District 3 Council Seat must be residents of District 3 in the Town of Southwest Ranches and must be registered voters in Broward County. Resumes are desired but not required.

Southwest Ranches District 3 residents are cordially invited to apply for appointment by the Town Council to fill this vacancy. Service on the Town Council provides citizens with an opportunity to help shape policy and direction for the Town of Southwest Ranches.

Members of the Town Council are required to file Financial Disclosure Reports.

PERSONAL:

Name: Nicolas Lampariello Telephone Number: 786 481-7769
Home Address: 5221 West Saxon Circle Zip Code: 33331
E-Mail Address: nicolas.lampariello@gmail.com
Council District: 3 Voting Precinct Number: 090.1

EDUCATION:

Name and location of High School: Manatee High School / Bradenton, Florida
College (if appropriate): City University of New York
Years Completed: 4 Degree: B.S. Field of Study: Finance / Economics
Other professional or technical training (Name of school, course name, etc.):
St. Thomas University, School of Law - Received a Juris
Doctor Degree - Graduated 2006

EMPLOYMENT:

Current or last employer: Lampariello Law Group, LLP
Address: 4760 W. Commercial Blvd. Tamarac, FL 33319
Position: Managing Attorney Years of Service: 13
Duties: Case Review / client contact / manage employees

OTHER QUALIFICATIONS:

Briefly describe the specific expertise and/or abilities which you can contribute to the Town: I've worked
in the legal industry in South Florida for almost
15 years. During this time I've developed a
vast experience in real-estate by studying plats land
use, easement rights and many other areas of
real-estate. Currently I litigate cases all the way
to trial which gives me the ability to speak
publicly. I have 4 children, 3 of them still
attend Hawkes Bluff Elementary and I'm an avid
member of the community.

MEMBERSHIPS:

Completion of this section is optional. The information will be helpful to the press if you are appointed; however, it is not a prime factor in making appointments.

Southwest Ranches Organization

Years Member

Office Held (if any)

NONE

Outside Town

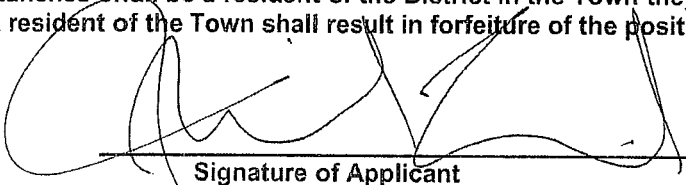
NONE

ACKNOWLEDGMENT

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If appointed, I agree to faithfully and fully perform the duties of my office, will make every endeavor to serve my full term, and will comply with all laws or ordinances of the Town, County and State of Florida, particularly those pertaining to the conduct of public office and the financial disclosure requirements to my position. I further agree to take the statutory oath. I understand that if appointed, I must take the oath of office prescribed in the Florida Statutes.

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Signature of Applicant

11/4/19
Date

PLEASE RETURN THIS APPLICATION TO THE TOWN CLERK'S OFFICE FOR PROCESSING.
Town of Southwest Ranches, 13400 Griffin Road, Southwest Ranches, FL 33330 (954) 4334-0008



RECEIVED
OCT 30 2019

Town of Southwest Ranches
APPLICATION FOR TOWN COUNCIL VACANCY

Town of Southwest Ranches

Your service to our Town is earnestly solicited
APPLICATION FOR TOWN COUNCIL DISTRICT 3 SEAT

Applicants for the District 3 Council Seat must be residents of District 3 in the Town of Southwest Ranches and must be registered voters in Broward County. Resumes are desired but not required.

Southwest Ranches District 3 residents are cordially invited to apply for appointment by the Town Council to fill this vacancy. Service on the Town Council provides citizens with an opportunity to help shape policy and direction for the Town of Southwest Ranches.

Members of the Town Council are required to file Financial Disclosure Reports.

PERSONAL:

954 593 6537-C

Name: BARRY NEUNZIG Telephone Number: 954 680 3567 H

Home Address: 16300 STIRLING ROAD S.W.R. FL Zip Code: 33331

E-Mail Address: BEARSEAS@aol.com

Council District: 3 Voting Precinct Number: 9091

EDUCATION:

Name and location of High School: College Park High - Pleasant Hill California

College (if appropriate): MIAMI - DADE

Years Completed: 2 Degree: ASSOC. Field of Study: FIRE SCIENCE

Other professional or technical training (Name of school, course name, etc.): _____

EMPLOYMENT:

Current or last employer: CITY OF HALLANDALE - FIRE DEPARTMENT

Address: _____

Position: CAPTAIN - Shift Commander Years of Service: 20

Duties: SHIFT SUPERVISOR FOR ALL ON-DUTY FIRE/RESCUE PERSONNEL. ADMINISTER WORK ASSIGNMENTS. Respond to

Emergency Calls. Provide Training

OTHER QUALIFICATIONS:

Briefly describe the specific expertise and/or abilities which you can contribute to the Town: I will be able to provide the town with additional research on different subjects that should help the members of the Council come to a better educated decision on matters before it. Experience with Building and Construction. Experience in/with Emergency Services I will bring honesty to the Council

MEMBERSHIPS:

Completion of this section is optional. The information will be helpful to the press if you are appointed; however, it is not a prime factor in making appointments.

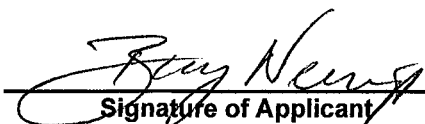
<u>Southwest Ranches Organization</u>	<u>Years Member</u>	<u>Office Held (if any)</u>
<u>FIRE Advisory Board</u>	<u>71</u>	<u>Member</u>
_____	_____	_____
_____	_____	_____
<u>Outside Town</u>		
<u>FWC Hunter Safety</u>	<u>14</u>	<u>Instructor</u>
<u>U.S.C.G. Aux</u>	<u>3</u>	<u>Vessel Inspector</u>
_____	_____	_____

ACKNOWLEDGMENT

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Signature of Applicant

10/30/2019
Date

PLEASE RETURN THIS APPLICATION TO THE TOWN CLERK'S OFFICE FOR PROCESSING.
Town of Southwest Ranches, 13400 Griffin Road, Southwest Ranches, FL 33330 (954) 4334-0008



Town of Southwest Ranches APPLICATION FOR TOWN COUNCIL VACANCY

Your service to our Town is earnestly solicited
APPLICATION FOR TOWN COUNCIL DISTRICT 3 SEAT

Applicants for the District 3 Council Seat must be residents of District 3 in the Town of Southwest Ranches and must be registered voters in Broward County. Resumes are desired but not required.

Southwest Ranches District 3 residents are cordially invited to apply for appointment by the Town Council to fill this vacancy. Service on the Town Council provides citizens with an opportunity to help shape policy and direction for the Town of Southwest Ranches.

Members of the Town Council are required to file Financial Disclosure Reports.

PERSONAL:

Name: Dave Reiff Telephone Number: (954) 605-7599
Home Address: 16911 SW 66th ST, Southwest Ranches FL Zip Code: 33331
E-Mail Address: dereiff@gmail.com
Council District: 3 Voting Precinct Number: Q091

EDUCATION:

Name and location of High School: Elizabethton High School, Elizabethton TN
College (if appropriate): Virginia Tech, Blacksburg VA
Years Completed: 6 Degree: MS Field of Study: Mechanical Engineering
Other professional or technical training (Name of school, course name, etc.): _____
Registered Professional Engineer (retired) in State of Florida

EMPLOYMENT:

Current or last employer: Motorola Solutions (retired)
Address: 8000 W Sunrise Blvd, Plantation FL 33322
Position: Member of the Technical Staff Years of Service: 33
Duties: Product ruggedness testing and design, Motorola Six Sigma Statistical Blackbelt, Mechanical Engineering lab design, management

OTHER QUALIFICATIONS:

Briefly describe the specific expertise and/or abilities which you can contribute to the Town: _____

I have been a resident of Southwest Ranches since 1989. I own a small palm tree nursery and appreciate the open spaces and freedom to garden and relax. I am technically trained but also a hands-on person, performing all the maintenance on my equipment and property myself. I want to see the town continue to grow controllably with the realization that the demographic of the town is changing. While traditionally agricultural and ranching, we are seeing new high-end residential expansion. I believe I can contribute to the blending of those needs in a collaborative rural experience. I have been married for 38 years and have one adult son.

MEMBERSHIPS:

Completion of this section is optional. The information will be helpful to the press if you are appointed; however, it is not a prime factor in making appointments.

Southwest Ranches Organization

Years Member

Office Held (if any)

Outside Town

ACKNOWLEDGMENT

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Signature of Applicant

10/29/2019

Date

PLEASE RETURN THIS APPLICATION TO THE TOWN CLERK'S OFFICE FOR PROCESSING.
Town of Southwest Ranches, 13400 Griffin Road, Southwest Ranches, FL 33330 (954) 4334-0008



**Town of Southwest Ranches
APPLICATION FOR TOWN COUNCIL VACANCY**

RECEIVED

OCT 31 2019

Town of Southwest Ranches

Your service to our Town is earnestly solicited
APPLICATION FOR TOWN COUNCIL DISTRICT 3 SEAT

Applicants for the District 3 Council Seat must be residents of District 3 in the Town of Southwest Ranches and must be registered voters in Broward County. Resumes are desired but not required.

Southwest Ranches District 3 residents are cordially invited to apply for appointment by the Town Council to fill this vacancy. Service on the Town Council provides citizens with an opportunity to help shape policy and direction for the Town of Southwest Ranches.

Members of the Town Council are required to file Financial Disclosure Reports.

PERSONAL:

Name: ALEXIS "ALEX" RIVERO Telephone Number: () 305-788-5535
Home Address: 15900 SW 51 Manor Southwest Ranches, Florida Zip Code: 33331
E-Mail Address: riverolawfirm@gmail.com
Council District: THREE Voting Precinct Number: Q091.2

EDUCATION:

Name and location of High School: HIALEAH SENIOR HIGH SCHOOL
College (if appropriate): FLORIDA COASTAL SCHOOL OF LAW
Years Completed: 7 Degree: JD Field of Study: LAW
Other professional or technical training (Name of school, course name, etc.):
FLORIDA INTERNATIONAL UNIVERSITY -BACHELOR OF SCIENCE IN ENGLISH EDUCATION;
FLORIDA COASTAL SCHOOL OF LAW-JURIS DOCTORATE; PRACTICING ATTORNEY FOR
15 YEARS.

EMPLOYMENT:

Current or last employer: THE LAW FIRM OF ALEX RIVERO, P.A.
Address: 950 S. PINE ISLAND ROAD SUITE A150 PLANTATION, FLORIDA 33324
Position: PARTNER/SHAREHOLDER Years of Service: 13 YEARS
Duties: MANAGING PARTNER; CIVIL TRIAL LAWYER

OTHER QUALIFICATIONS:

Briefly describe the specific expertise and/or abilities which you can contribute to the Town: First of all, it would be an honor to serve as a member of town council for the Town of Southwest Ranches. My experience as a practicing attorney has made me a problem solver and critical thinker that I believe would be of assistance to the council. Moreover, my legal expertise may be of assistance if it comes to the interpretation of legislation and/or ordinances that may be at issue. As a resident that has lived here for the past six years, I would bring to the council my sincere respect and concern for the Town of Southwest Ranches.

MEMBERSHIPS:

Completion of this section is optional. The information will be helpful to the press if you are appointed; however, it is not a prime factor in making appointments.

Southwest Ranches Organization

Years Member

Office Held (if any)

Not applicable

Outside Town

The Florida Bar

15 years

Attorney at Law

US Southern District Florida

15 years

Member of Bar

US Court of Military Appeals

15 years

Member of Bar

ACKNOWLEDGMENT

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Signature of Applicant

10/31/19

Date

PLEASE RETURN THIS APPLICATION TO THE TOWN CLERK'S OFFICE FOR PROCESSING.
Town of Southwest Ranches, 13400 Griffin Road, Southwest Ranches, FL 33330 (954) 4334-0008



Town of Southwest Ranches APPLICATION FOR TOWN COUNCIL VACANCY

RECEIVED

NOV 04 2019

Your service to our Town is earnestly solicited
APPLICATION FOR TOWN COUNCIL DISTRICT 3 SEAT

Town Clerk's Office

Applicants for the District 3 Council Seat must be residents of District 3 in the Town of Southwest Ranches and must be registered voters in Broward County. Resumes are desired but not required.

Southwest Ranches District 3 residents are cordially invited to apply for appointment by the Town Council to fill this vacancy. Service on the Town Council provides citizens with an opportunity to help shape policy and direction for the Town of Southwest Ranches.

Members of the Town Council are required to file Financial Disclosure Reports.

PERSONAL:

Name: Andres E. Vasquez Telephone Number: (305)898-2667
Home Address: 16800 SW 63rd Manor Zip Code: 33331
E-Mail Address: AVasq006@fiu.edu
Council District: District 3 Voting Precinct Number: Q091

EDUCATION:

Name and location of High School: Miami Sunset Senior High, Miami, FL.
College (if appropriate): St. Thomas University School of Law; Florida International University.
Years Completed: 7 Degree: J.D./B.A. Field of Study: Law; Economics/International Relations
Other professional or technical training (Name of school, course name, etc.): Department of the Navy - Naval Justice School; U.S. Marine Corps - The Basic School.

EMPLOYMENT:

Current or last employer: U.S. Marine Corps
Address: 9301 NW 33rd ST Doral, FL 33172
Position: Deputy Staff Judge Advocate Years of Service: 7
Duties: Provide legal advice and representation to the Commander of U.S. Marine Forces, South. In this

role I specifically provide ethics advice, contracting advice, and general legal advice.

OTHER QUALIFICATIONS:

Briefly describe the specific expertise and/or abilities which you can contribute to the Town: Throughout my legal
career, I have prepared legal memoranda and proposed policy guidance for all matters relating to the organization.
This work has shaped policy and direction for the organization and will be the foundation I build upon to help shape
policy and direction for our Town. My general legal expertise is one of the contributions I will bring to the
Town Council, however, my leadership experience, duty to serve, and desire to keep our Town as the best place
to live in South Florida will be the most significant contribution I will make to our Town.

MEMBERSHIPS:

Completion of this section is optional. The information will be helpful to the press if you are appointed; however, it is not a prime factor in making appointments.

Southwest Ranches Organization

Years Member

Office Held (if any)

Outside Town

Florida Bar

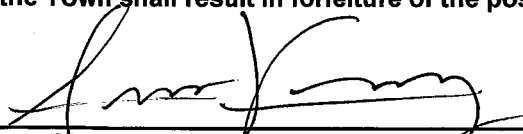
6 Years

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Signature of Applicant

10/30/2019

Date

PLEASE RETURN THIS APPLICATION TO THE TOWN CLERK'S OFFICE FOR PROCESSING.
Town of Southwest Ranches, 13400 Griffin Road, Southwest Ranches, FL 33330 (954) 4334-0008

Andres E. Vasquez
16800 SW 63rd Manor
Southwest Ranches, FL 33331
(305) 898-2667 • Avasq006@fiu.edu

EXPERIENCE:

United States Marine Corps

Deputy Staff Judge Advocate / Aide-de-Camp
Miami, FL

August 2017 – Present

Provide accurate and timely legal advice and counsel to Commander, U.S. Marine Forces, South. Specifically, to provide counsel in the areas of administrative law, ethics, criminal law, and military operational law. Advise the organization on intellectual property use, public affairs, staff training, and internal audits. Determine the ethical merits of the government assisting private organizations with logistical support, endorsement, co-sponsorships, conflicts of interest, and the use of government resources. Ensure organization is compliant in regards to executive branch standards of conduct rules found in the Federal Code, Code of Federal Regulation, Joint Ethics Regulation, and other federal orders and instructions. Determine the release of Freedom of Information Act (FOIA) documents, respond to Inspector General of Marine Corps inquiries, respond to Congressional inquiries, HIPPA compliance, ensure compliance with privacy information directives, and supervise investigations involving confidential government information. Manage administrative separations and alternative disposition caseload of conduct which violates the Manual for Courts-Martial, federal and state criminal codes, and other federal orders and directives.

Special Assistant U.S. Attorney
Alexandria, VA

June 2016 - July 2017

Represented the interests of the United States of America in the United States District Court for the Eastern District of Virginia and the United States Court of Appeals for the Fourth Circuit. Specifically, I prosecuted felony offenses including theft of government property, illegal reentry, and unlawful procurement of naturalization. Represented the government at hearings, including pre-trial detention, trial, sentencing, and supervised release violation. Drafted and presented indictments, questioned witnesses before the grand jury, and negotiated plea agreements. Responsible for the largest military docket in the federal system where I prosecuted misdemeanor traffic and drug offenses.

Senior Legal Assistance Attorney / Officer in Charge –VITA Tax Center
Quantico, VA

December 2014 - May 2016

Provided legal counseling to active duty, reserve, and retired military members and their dependents, specifically in matters related to family law, estate planning, military rights and benefits, tax law, landlord-tenant law, and consumer law. Provided transition assistance program briefs, deployment briefs, and preventative law briefs to Marines and their dependents. I was responsible to lead and mentor three Attorneys and seventeen enlisted Marines assigned to the Legal Assistance Office and the VITA Tax Center, Legal Services Support Section-National Capital Region. I was also responsible for the office's organization and compliance with all USMC and IRS training standards.

United Parcel Service

Account Manager
Miami, FL

December 2007- August 2010

Responsible for achieving assigned sales plan by generating profitable UPS Small Package revenue growth through the development of new business and the retention of existing business within the Miami territory. I was tasked with analyzing customers current supply chain needs to create appropriate solutions

and promptly respond to customer requests. I was also responsible for building relationships with key stakeholders in order to generate revenue opportunities across all product and service lines. Pre-sale duties included preparing action plans and customized presentations, and performing pre-call research and analysis. Post-sale duties included ensuring smooth implementation and account setup, and training customers on UPS technology solutions, billing analysis tools, and packaging techniques.

EDUCATION:

Naval Justice School

Newport, RI

December 2014

Completed a 10-week comprehensive legal training course focused on trial advocacy, administrative law, ethics law, and criminal law.

The Basic School

Quantico, VA

September 2014

Completed over 2,000 hours of intensive instruction focused on leadership and tactics, emphasizing skills and responsibilities required of a Marine rifle platoon commander. Graduated in the top 20% of over 200 Marine Officers.

St. Thomas University School of Law

Miami Gardens, FL

Juris Doctor

May 2013

Honors:

Cum Laude

Intercultural Human Rights Law Review, Managing Editor

Dean's List

Fall 2011, Spring 2012,

Fall 2012, Spring 2013

Summer 2011

Cali Book Award: Criminal Law

St. Thomas University School of Law Merit Scholarship

2010 – 2011

Florida International University

Miami, FL

Bachelor of Arts in Economics, International Relations

December 2007

MISCELLANEOUS:

Fluent in Spanish. Conversational Portuguese. TS/SCI Clearance. Proficient in Westlaw Advanced Research. Proficient in Microsoft Office Suite, QuickBooks, and TaxWise software. Youth baseball coach.